

Atty. Dkt. No. 034536-0196

1652

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gregory D. PLOWMAN, et al.

Title: *Mammalian Protein Phosphatases*

Appl. No.: 09/866,987

Appl. Filing Date: May 30, 2001

Examiner: E. Slobodyansky

Art Unit: 1652

**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. § 141, or the commencement of a civil action under 35 U.S.C. § 145 or § 146 (unless the appeal or civil action is terminated).

1. Submission required under 37 C.F.R. § 1.114: (check items that apply)

A. Enclosed is:

[ X ] Other Submission Under 37 C.F.R. § 1.114(c) with Exhibits 1, 2, and 3.

04/30/2004 SDIRETA1 00000143 09866987

01 FC:1601  
02 FC:1253

770.00 OP  
950.00 OP

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$770.00	= \$770.00
Total Claims:	5	- 32	=0	x \$18.00	= \$0.00
Independents	5	- 10	=0	x \$86.00	= \$0.00
First presentation of any Multiple Dependent Claims:				+ \$290.00	= \$0.00
CLAIMS FEE TOTAL:					= \$770.00

☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$110.00	0	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$420.00		\$0.00
<input checked="" type="checkbox"/> Extension for response filed within the third month:	\$950.00		\$950.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,480.00		\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,010.00		\$0.00
EXTENSION FEE SUBTOTAL:			\$950.00
EXTENSION FEE ALREADY PAID: -			\$0.00
EXTENSION FEE TOTAL			\$950.00
CLAIMS AND EXTENSION FEE TOTAL:			\$1720.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):			\$0.00
<input type="checkbox"/> Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
<b>TOTAL FEE:</b>			<b>\$1720.00</b>

☒ A check in the amount of \$1720.00 to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

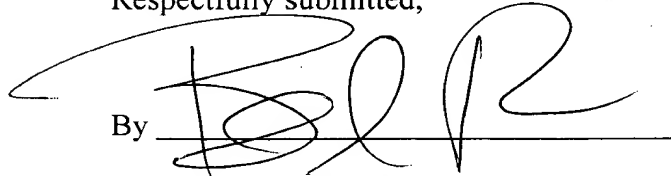
Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date April 29, 2004

FOLEY & LARDNER LLP  
Customer Number: 22428  
Telephone: (202) 672-5475  
Facsimile: (202) 672-5399

Respectfully submitted,

By

A handwritten signature in black ink, appearing to read 'B. Burrous', written over a horizontal line.

Beth A. Burrous  
Attorney for Applicant  
Registration No. 35,087



Atty. Dkt. No. 034536/0196

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Title: MAMMALIAN PROTEIN PHOSPHATASES

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**SUBMISSION UNDER 37 C.F.R §1.114(c)**

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Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to the Advisory Action dated February 17, 2004, concerning the above-referenced patent application.

Applicants have enclosed with this amendment a Petition for Extension of Time to make this response timely.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 3 of this document.

Please amend the application as follows.